

**ammianus, jovian, and the syriac julian romance** - ammianus, jovian, and the syriac julian romance jan willem drijvers journal of late antiquity, volume 4, number 2, fall 2011, pp. 280-297 (article) ... an answer to julian the apostate (london, 1683); ... choice of the army. because of the continuous attacks by the persian army, the complete lack ... **ammianus, jovian and the syriac julian romance** - scholars, until recently, have not been particularly positive about jovian and ... jovian, or, an answer to julian the apostate (london, 1683); abbÃfÂ© de la bletÃfÂ©rie histoire de lÃ¢Ä™empereur jovien et traductions de quelques ouvrages de lÃ¢Ä™empereur julien, 2 vols. (paris, 1748). ... and unanimous choice of the army.**classics/religion 196**  
**comments on the final exam** - classics/religion 196 comments on the final exam 1. no readings assigned for january and february are required, but feel free to cite anything you ... julian the apostate christians in a position of legitimacy and power religious policies of various fourth-century emperors ... one or more modern scholars as an indicator to take modern ... **crafting divine personae in julian s oration 7 - aura home** - crafting divine personae in julianÃ¢Ä™s oration 7 david neal greenwood i ... heracles is a significant choice, as the national god of hellenism, ... 1 john 4:14).11 modern scholars are aware that julianÃ¢Ä™s presentation here is at least unusual, although their comments range from footnotes to brief summaries.12 **a rhetorical interpretation of history - wordpress** - a rhetorical interpretation of history author(s): john angus campbell ... drama of choice and decision and view the human person as a rhetoricauy constituted actor who must " [play] a part in the drama ... julian the apostate's attempt (361-363) to revive the old gods, after christianity had enjoyed **moles, jesus the healer - newcastle university** - within the writings of nt scholars, of Ã¢Ä™historical jesusÃ¢Ä™ scholars and of christian theologians, Ã¢Ä™healingÃ¢Ä™ is seen as one of the central components of ... julian the apostate ... to texts which envisage certainly some readers, and the choice of classical generic Ã¢Ä™packagingÃ¢Ä™, seem to open up this possibility, especially as christians ..**athanasius of alexandria - hymnsandchants** - constantine, constantius ii, julian the apostate and valens. he was known as "athanasius contra mundum" (latin for athanasius against the world). ... though scholars differ as to whether he himself wrote them in coptic originally (which would make him the first patriarch to do so), ... he was the obvious choice to replace his aging mentor ... **finding common words: an eastern orthodox academic ...** - the fourth century, the anti-christian emperor julian the apostate had blood sprinkled over the food-stands, in order to make it impossible for orthodox christians to consume the food.4 hence, before interfaith dialogue can take place, intercultural understanding is necessary to realize how words, actions and policies are perceived. a few weeks **a commentary on proverbs - gordon college** - a commentary on proverbs charles bridges new york/pittsburgh: r. carter, 1847. ... and though the apostate julian \* eccles. xii.9. grotius supposes the book to be a compilation from preceding writers. ... the richest ornaments of the fancy are made choice of to captivate their attention, and allure them to a right practice; in the **merzchkovsky and berdyayev: leonardo and the meaning of the ...** - merzchkovsky and berdyayev: leonardo and the meaning of the creative acf the figure of leonardo da vinci in dmitry merzchkovsky's most am ... scholars have tended to see leonardo as a human failure, and this assessÃ¢Ä™... **the rise and triumph of christianity in the roman empire ...** - the rise and triumph of christianity in the roman empire: an economic interpretation mario ferrero department of public policy and public choice (polis) ... religious scholars, theologians, and sociologists. this paper makes a ... who went down in history as julian the apostate. a Ã¢Ä™hero of a lost causeÃ¢Ä™ (frend, 1984), he tried against all ..**noel lenski - yale department of classics** - noel lenski departments of classics and history yale university po box 208266 ... 6. Ã¢Ä™were valentinian, valens and jovian onfessors before julian the apostate?Ã¢Ä™ zeitschrift fÃf¼r antikes christentum 6 (2002) 253 ... antiquity in contemporary debate (newcastle: cambridge scholars publishing 2017) 113-55. articles: multiauthored volumes (non ... **why you can only accept jewish eschatology** - why you can only accept jewish eschatology we inform Ã¢Ä™“ you choose professor wa liebenberg. 1 why you can only accept ... jewish scholars who were the first to add vowels to the text of the hebrew ... "abomination of desolation". later, emperor julian the apostate, constantineÃ¢Ä™s nephew, tried to repaganise the roman empire. he tried to **jgrchj 3 (2006) r1-r6] book evi** - [jgrchj 3 (2006) r1-r6] book review john granger cook, ... longtime scholars; in either case, the review helps cook to establish the ... wisely investigates julianÃ¢Ä™s Ã¢Ä™apostateÃ¢Ä™ status, as his conversion from christianity to neo-platonism indicates just how unimpressed julian .

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